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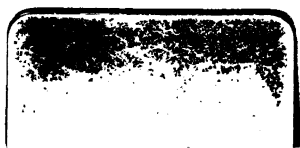
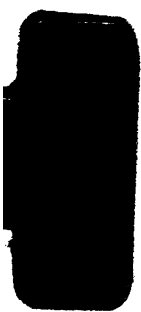
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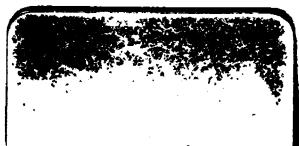
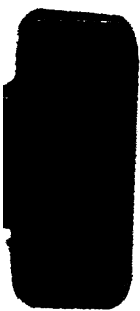
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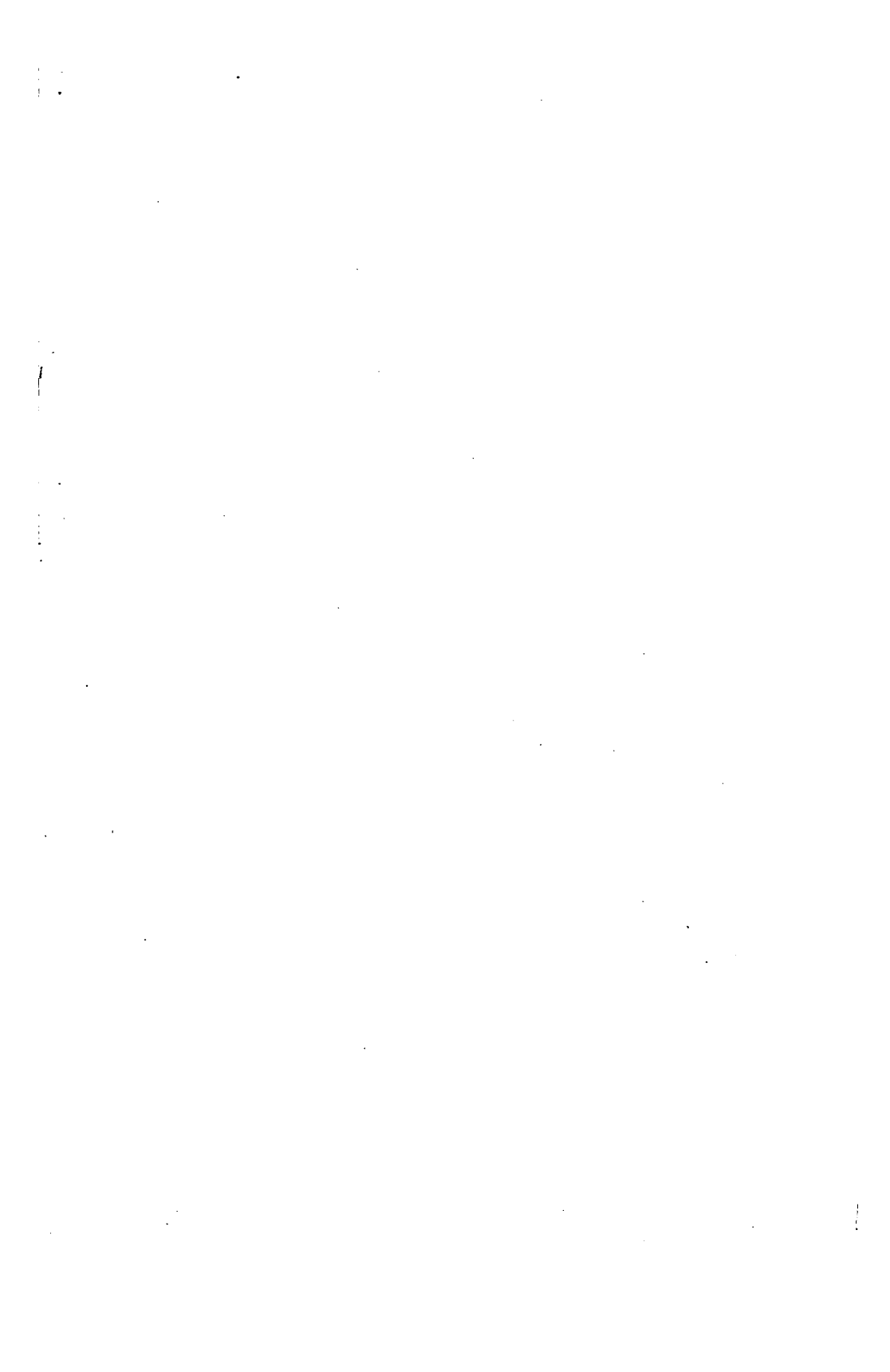
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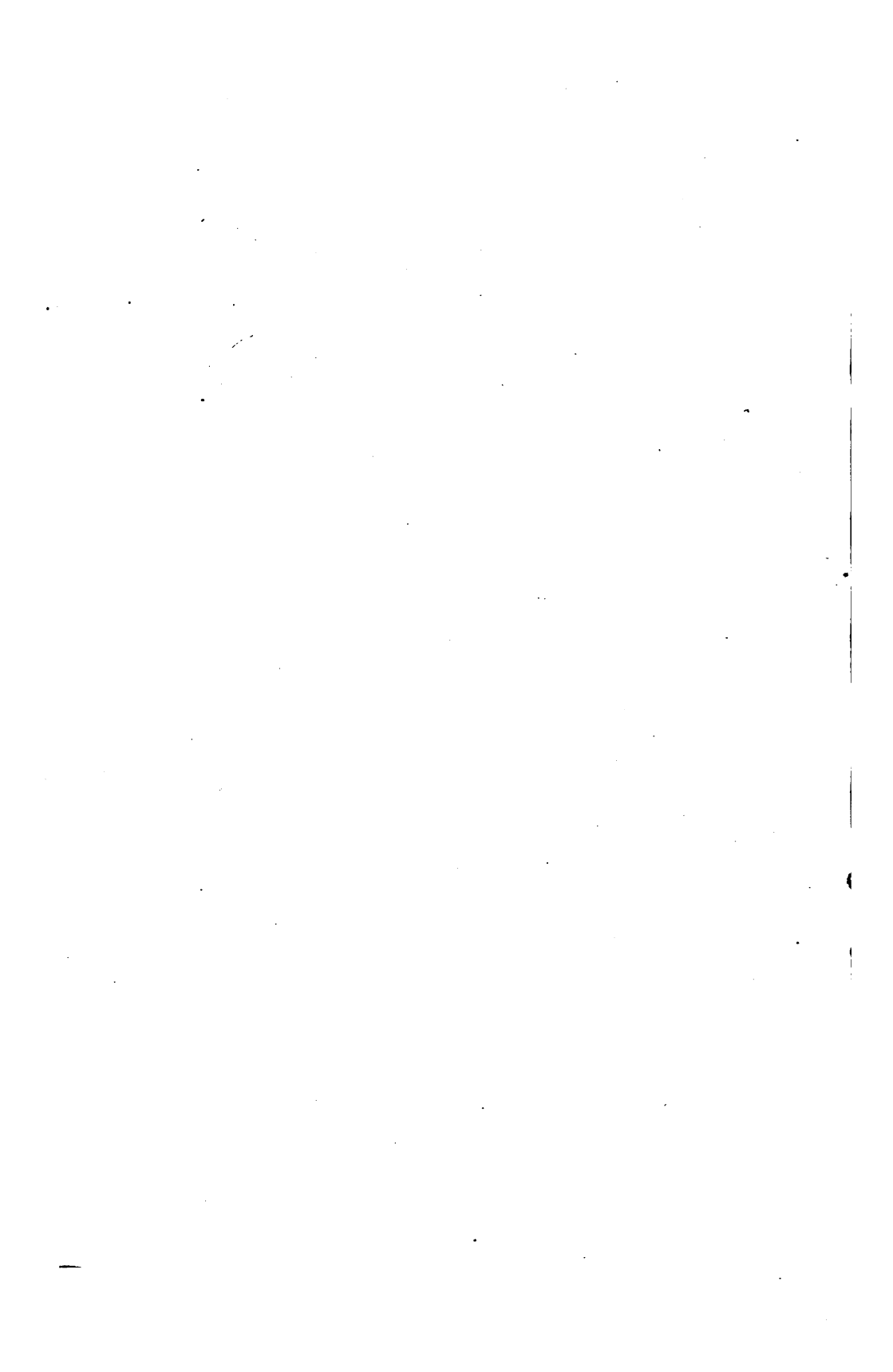
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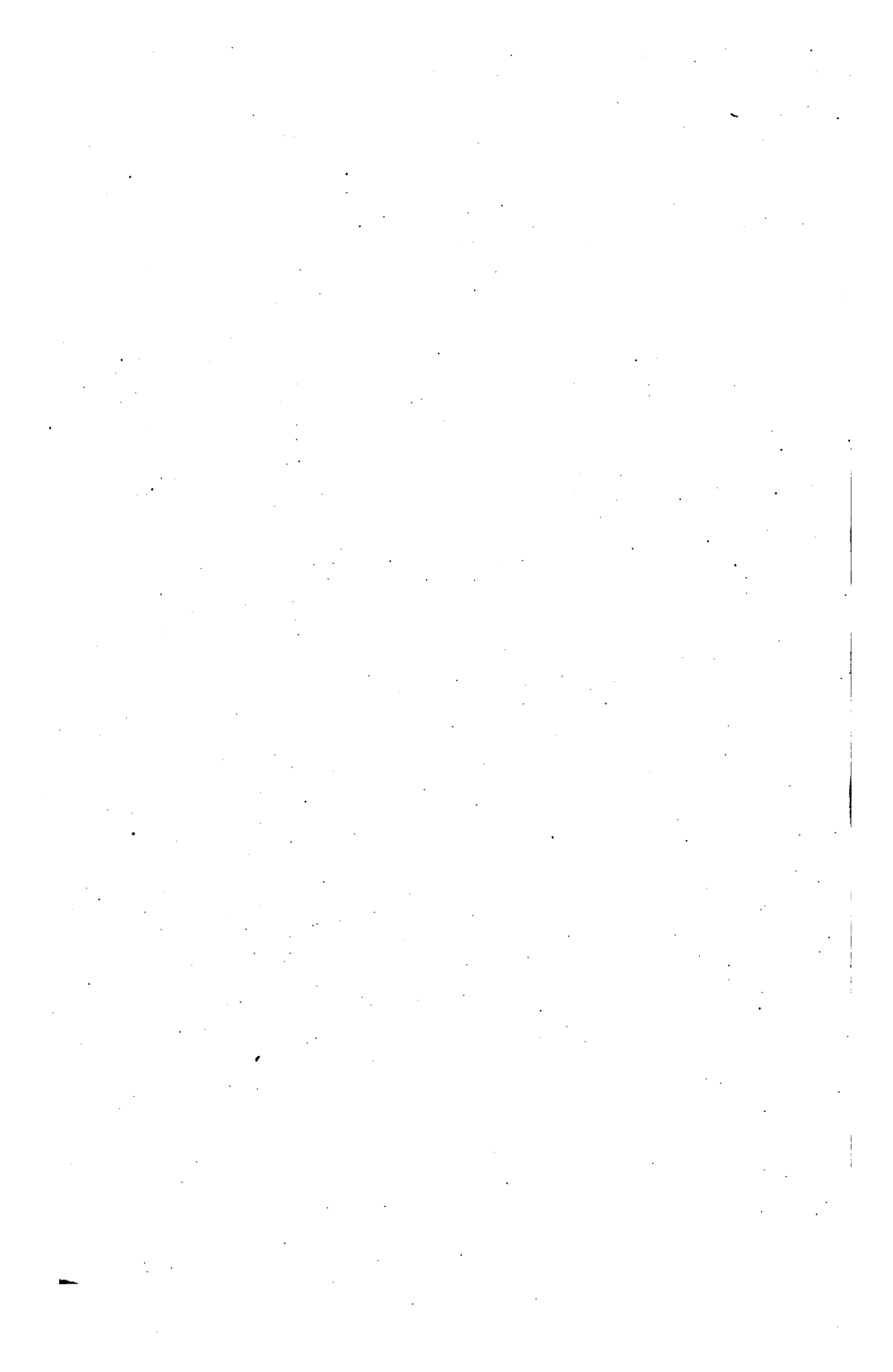






THE HODGSON MANUSCRIPTS.

Sanok. 4. 650.



CATALOGUE
OF
SANSKRIT MANUSCRIPTS

*COLLECTED IN NEPAL, AND PRESENTED TO VARIOUS
LIBRARIES AND LEARNED SOCIETIES*

BY

BRIAN HOUGHTON HODGSON, ESQ., F.R.S.

CORRESPONDING MEMBER OF THE INSTITUTE OF FRANCE

LATE OF THE BENGAL CIVIL SERVICE, AND RESIDENT AT THE COURT OF NEPAL

COMPILED BY W. W. HUNTER, C.I.E., LL.D.



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MORRISON AND GIBB, EDINBURGH,
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PREFACE.

THE manuscripts collected by Mr. B. H. Hodgson may be arranged under the following five heads :—

1. Sanskrit Buddhist Works, 144 Vols.*

Discovered by Mr. Hodgson in Nepal in 1824, and distributed as follows between 1827 and 1845 :—

(a) To Calcutta, in 1827, 70 MSS.†
 (b) To Royal Asiatic Society, London, 79 „
 (c) To India Office Library, London, 30 „
 (d) To Paris, including the 59 in Burnouf's

Catalogue, and the 64 copied for the
Société Asiatique ; originally, 146 „

Grand total of mss. distributed (a, b, c, d, and e), 332.

Mr. Cecil Bendall, of Cambridge, reports that he examined various Sanskrit Buddhist mss. at Paris in 1880, and found, or ascertained the existence of, the following of the Hodgson collections :

At the Société Asiatique, 23 MSS.

At the Bibliothèque Nationale—

(1.) MSS. originally sent to the Société
 Asiatique, but removed to the Biblio-
 thèque Nationale (cp. *Journ. As.* iv.

298), 58 „

(2.) The Burnouf Collection, 60 „

Total, 141

(e) To the Bodleian Library, Oxford, 7 MSS.

2. Complete copy of the Kahgyur (Kanjur) and Stangyur
 (Tanjur), or sacred codes of Tibet, 334 Vols.

This superb edition was procured by Mr. Hodgson in 1838 from the Grand Lama of Tibet, and is now deposited in the India Office Library.

* For the list of these works, see reprint of Mr. Hodgson's *Essays*, Trübner, 1874.

† The Catalogue No. VII., given at p. 21, shows 94 of Mr. Hodgson's MSS. now in the Library of the Asiatic Society, Calcutta.

3. The Yūm, or Tibetan Translation of the
Prajñā Pāramitā, folio, 5 Vols.
Procured by Mr. Hodgson in Nepal, and given to the British
Museum in 1845.
4. A mass of mss., mostly in Sanskrit, explanatory of the Buddhist
Drawings, presented to France in 1858. Now in the library of the
French Institute.
5. A large collection of mss. in Sanskrit, Newāri, Persian, and
English, amassed during Mr. Hodgson's residence in Nepal, for
the full exposition of the history, institutions, races and tongues,
revenue and commerce, of that country. Presented to the Secre-
tary of State for India in 1864, and now deposited in the India
Office Library.

Mr. Hodgson's published writings consist of four volumes and one hundred and seventy scattered papers. They treat of the following topics:—Physical Geography and Topography of Himālaya and Tibet; Ethnography of Himālaya, Tibet, and Non-Aryan India; Religion, Literature, and Antiquities of Nepāl and Tibet: Hindu Law and Legal Practice, as seen in Nepāl; Zoology of Nepāl and Tibet; National Education for India; Trans-Himālayan Commerce; Wool, Hemp, Paper Plant, and Silk Worm of Nepāl and Tibet. Many of these Essays have been republished by Messrs Trübner & Co; 1 vol. in 1873, and 2 vols. in 1880, entitled *Miscellaneous Essays relating to Indian Subjects*, by Brian Houghton Hodgson.

The following lists show the names of the Sanskrit manuscripts distributed by Mr. Hodgson, and their places of deposit, so far as can now be ascertained.

I have to thank Professor Max Müller, Professor Cowell, Mr. Bendall, and Mr. Bunyiu Nanjio, for their kind assistance in the compilation of these lists. The original transliteration is preserved in each of the lists; but the names are rendered uniformly in the alphabetical index at the end.

CATALOGUES OF HODGSON COLLECTION.

I.

HODGSON MSS. *in the Royal Asiatic Society's Library, catalogued by Professors COWELL and EGDELING, and published in the Journal of the Society, vol. VIII., New Series.* 1876.

THE manuscripts of Buddhist works described in the following pages were collected in Nepal by Mr. Brian Houghton Hodgson,—who has contributed so largely to the elucidation of Northern Buddhism,—and presented by him to the Royal Asiatic Society in 1835 and 1836. The great importance of a thorough examination of the Buddhist Sanskrit works of Northern India, both for Prâkrit philology and for Buddhist research, is becoming more and more apparent; and it seemed very desirable that the contents of this collection, which, though deficient in many of the standard works, is perhaps the finest of original manuscripts in Europe, should become better known to scholars interested in these inquiries. A detailed analysis of the works was beyond the scope of the present catalogue, as it would in many cases be extremely difficult, if not impossible, without comparing other copies. It is hoped, however, that the brief description now offered will, at least, suffice for the identification of the works, and will for that reason be acceptable to Sanskrit scholars.

The *Newâr* era, in which many of these MSS. are dated, commenced in October, 880 A.D. This number has accordingly to be added to the Nepal date to obtain the corresponding Christian year.

The material of the MSS. consists of Indian paper, unless otherwise stated. By *modern* MSS. are intended such as appear to have been written within the present century.

- 1 Ashtasahasrikâ Prajñâpâramitâ.—Complete in thirty-two chapters. 204 palm leaves. 22½ in. by 2½ in. Six lines in a page. Old.
- 2 Gaṇḍa-vyūha.—289 palm leaves. 22½ in. by 2 in. Six lines in a page.
- 3 Daśabhūmiśvara.—137 leaves (paper). 14½ in. by 3 in. Five lines in a page. Modern MS.

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- 4 Samâdhirâja.—219 leaves. $13\frac{3}{4}$ in. by $3\frac{1}{2}$ in. Six lines in a page. Dated *Samvat* 920 (A.D. 1800).
- 5 Saddharmalankâvatâra-Mahâyânasûtram.—157 leaves. $14\frac{1}{2}$ in. by $3\frac{3}{4}$ in. Six lines in a page. Modern ms.
- 6 Saddharmapundârîka.—174 leaves. 17 in. by 3 in. Six lines in a page. Modern.
- 7 Lalitavistara.—320 leaves. $15\frac{1}{4}$ in. by 3 in. Six lines in a page. Dated *Samvat* 875 (A.D. 1755).
- 8 Suvarṇaprabhâsa.—86 leaves. 13 in. by $3\frac{1}{2}$ in. Six lines in a page. Dated *Samvat* 942.
- 9 Mahâvastvavadânam.—360 leaves. 17 in. by $5\frac{1}{2}$ in. Eleven lines in a page. Dated *Samvat* 933 (A.D. 1813).
- 10 Ratnaparîkshâ by Buddhabhaṭâchârya.—35 leaves. 13 in. by $2\frac{1}{2}$ in. Dated *Samvat* 764 (A.D. 1644).
A treatise on gems and precious stones (Hera, vaidurya, etc.).
- 11 Sarvakatâḍanâvadânam.—20 leaves. $10\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Five lines in a page. Dated *Samvat* 916 (A.D. 1796). Wanting fol. 18.
- 12 Sugatâvadânam.—In twelve chapters. 85 leaves. 12 in. by $2\frac{3}{4}$ in. Five lines in a page. Modern ms.
- 13 Bodhicharyâvatâra.—In ten *parichchhedas*. 47 palm leaves. $12\frac{1}{2}$ in. by $1\frac{3}{4}$ in. Five lines in a page. Old. The shape of the figures and of some letters is very peculiar.
- 14 Aśvaghosha-Nandimukha-Avadânam [*Vasudhârâvratam*].—52 leaves. $11\frac{1}{2}$ in. by $3\frac{1}{2}$ in. Six lines in a page. Modern ms. Very incorrect.
- 15 Uposhadhâvadânam and Doshanirṇayâvadânam.—22 leaves. $14\frac{1}{2}$ in. by 3 in. Five to seven lines in a page. Modern Foll. 1-14, 16 and 22 have been supplied by a later hand.
- 16 Śyâmâ-Jâtakam and Kinnarî-Jâtakam.—39 leaves. $14\frac{1}{2}$ in. by $3\frac{1}{2}$ in. Seven lines in a page. Modern.
- 17 Svayambhûpurânam.—20 leaves. 13 in. by $2\frac{3}{4}$ in. Six lines in a page. Dated *Samvat* 771 (A.D. 1651).
- 18 Mahat-Svayambhûpurânam.—In eight *adhyâyas*, corresponding with the chapters of the preceding work. 173 leaves, numbered 1-69, 90-193. 13 in. by $4\frac{1}{2}$ in. Six lines in a page. Modern writing.
- 19 Guṇakâraṇḍavyûha.—205 leaves. $16\frac{1}{2}$ in. by 3 in. Five lines in a page. Dated *Samvat* 927 (A.D. 1807).

- 20 Sukhâvativyûha-Mahâyânasûtram.—65 leaves. $10\frac{1}{2}$ in. by 3 in.
Five or six lines in a page. Dated *Samvat* 934 (A.D. 814).
- 21 Karuṇâpūṇḍarîka-Mahâyânasûtram.—204 leaves. 14 in. by $3\frac{3}{4}$ in.
Six lines in a page. Dated *Samvat* 916 (A.D. 1796).
- 22 Chaityapungara (? pungava).—12 leaves, paged 12 to 34. 13 in. by 3 in. Five lines in a page.
- 23 Madhyama-Svayambhûpurâṇa (? thus outside), or (?) Svayambhûddeśa.—In ten chapters. 107 leaves. $13\frac{1}{2}$ in. by $3\frac{1}{4}$ in.
Five lines in a page. Modern writing.
- 24 Kârâṇḍavyûha-Mahâyânasûtram.—138 leaves. $10\frac{1}{2}$ in. by 3 in.
Five lines in a page. Modern writing.
- 25 Vâḍikâvadânam and Gândharvikâvadânam.—31 leaves. $11\frac{3}{4}$ in. by $3\frac{1}{4}$ in. Six lines in a page. Modern writing.
- 26 Puṇyaprotsâhanam (?).—24 leaves. $10\frac{1}{2}$ in. by 4 in. Six to eight lines in a page. Dated *Samvat* 905 (A.D. 1785).
- 27 Dvâviṃśati-(puṇyotsâha)-avadânam.—108 leaves. 13 in. by $2\frac{3}{4}$ in. Six lines in a page. Written in the latter part of last century.
- 28 Lokeśvaraśatakam by Vajradatta.—26 leaves. 9 in. by $2\frac{1}{4}$ in.
Five lines in a page. Dated *Samvat* 764 (A.D. 1644).
- 29 Sragdharâstotram with Tîkâ.—Thirty-seven sections. 39 leaves. $7\frac{1}{2}$ in. by $3\frac{1}{4}$ in. Five lines in a page. Modern writing.
- 30 Stotrasangraha.—14 leaves. $8\frac{3}{4}$ in. by $2\frac{3}{4}$ in. Five or six lines in a page. Modern writing.
- 31 Bhadrakalpâvadâna-Stotrasangraha.—46 leaves in one continuous roll; the writing covering 69 pages. $7\frac{1}{2}$ in. by $3\frac{1}{2}$ in. Six lines in a page. Modern writing.
- 32 Ekaviṃśatistotram (Târâstotram).—4 leaves. 9 in. by 3 in.
Five lines in a page. Modern writing.
- 33 Bhadracharîpraṇidhânam.—In 56 (? 57) couplets. 7 leaves. 10 in. by 3 in. Six or seven lines in a page. Dated *Nepâla-Samvat* 942 (A.D. 1822).
- 34 Nâmasangîti-tîkâ, entitled Gûḍhapadâ.—In fifteen chapters. 180 palm leaves. 12 in. by $2\frac{1}{4}$ in. Seven lines in a page. Old. Some pages are sadly defaced.
- 35 Nâmasangîti-ṭippanî, entitled Amṛitakaṇikâ.—Another commentary on the same work; and other treatises. 62 leaves, numbered 7-55, 66-78. 12 in. by 2 in. Ten lines in a page. Very minutely written about the end of last century.

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- 36 Bhairavaprâdurbhâva-nâṭakam.—115 leaves. 11½ in. by 6 in.
Ten lines in a page. The first leaf is missing.
- 37 Sampuṭodbhava.—In eleven *kalpas*, each of four *prakaraṇas*.
127 palm leaves. 12½ in. by 1¾ in. Five lines in a page. Old.
- 38 Saṃvarodaya-mahâtantram.—In 33 *paṭalas*. 94 leaves. 11½
in. by 3½ in. Five lines in a page. Modern writing.
- 39 Yogâmbaratanttram.—27 leaves. 10 in. by 3 in. Five lines in
a page. Modern and careless writing.
- 40 Dvâtṛiṃśatkalpa-mahâtantrarâja.—Two chapters (*kalpas*) only,
viz. the *Hevajra* and the *Dâkinījâsaṃvara-mahâtantram*. 48
leaves. 12 in. by 3 in. Six lines in a page. Modern writing.
- 41 Kṛishṇayamâritantra-ṭikâ.—In fifty-four *paṭalas*. 182 leaves.
13 in. by 2½ in. Five lines in a page. Modern handwriting.
- 42 Kriyâpanjikâ, by Kuladatta.—In three *prakaraṇas*. 46 leaves.
11 in. by 3½ in. Seven lines in a page. Oldish.
- 43 Tattvajñânaśamsiddhi-ṭippaṇī.—Incomplete at the end. 8 palm
leaves. 12¾ in. by 1¾ in. Six lines in a page. Old.
- 44 The Aparârdha of the Guhyasamâja.—In fifteen *paṭalas*. 121
leaves. 10½ in. by 3½ in. Six or seven lines in a page.
Modern careless handwriting.
- 45 Piṇḍapâtrâvadânakathâ.—9 leaves. 10½ in. by 2½ in. Five
lines in a page. Modern.
- 46 Ekallavīratanttram [Chandamahâroshanatantram].—In twenty-
five *paṭalas*. 50 palm leaves. 8½ in. by 3 in. Seven or
eight lines in a page. Old.
- 47 Mahâkâlatantram.—In thirty *paṭalas*. 53 leaves. 10½ in. by 3
in. Seven lines in a page. Dated *Samvat* 921 (A.D. 1801).
- 48 Bhûtaḍâmaratantram.—In twenty-six *paṭalas*.—57 leaves. 13
in. by 3½ in. Five lines in a page. Modern writing.
- 49 Kâlachakra-tanttram.—In five *paṭalas*. 180 leaves. 10½ in. by
4 in. Six lines in a page. Modern writing.
- 50 Sarvadurgatipariśodhanam.—99 leaves. 8½ in. by 2½ in. Five
lines in a page. Modern writing.
- 51 Durgatipariśodhanī.—Apparently part of the preceding work,
though differing in the beginning. 31 leaves. 12 in. by 3
in. Five lines in a page. Dated *Samvat* 919 (A.D. 1799).
- 52 Tantraslokaśangraha.—154 slokas.—13 leaves. 10½ in. by 3 in.
Eight lines in a page. Oldish. Much worm-eaten.
- 53 (Gītāpustakam).—A collection of 139 vernacular hymns, without
title, the above designation being given on Mr. Hodgson's

- slip. 76 leaves (of which 1, 70, and 75 are missing). $8\frac{3}{4}$ in. by 3 in. Five lines in a page. Dated (after hymn 133) *Samvat* 825 (A.D. 1705).
- 54 Kankīrṇa-tantram.—26 leaves (and three *patrāṅkas*). $10\frac{3}{4}$ in. by $3\frac{3}{4}$ in. Seven lines in a page. Dated *Samvat* 944 (A.D. 1824).
- 55 Dhāraṇī-sangraha.—240 leaves. $15\frac{1}{2}$ in. by 4 in. Six lines in a page. Dated *Samvat* 911 (A.D. 1791).
- 56 Pancharakshā.—152 leaves. 12 in. by $2\frac{3}{4}$ in. Five lines in a page. Dated *Samvat* 887 (A.D. 1767). Some leaves have been supplied by a more modern hand.
- 57 Pancharakshā.—40 leaves. 10 in. by $2\frac{3}{4}$ in. Five lines in a page. Oldish.
- 58 Vasudhārā-dhāraṇī.—21 leaves. 14 in. by 3 in. Five lines in a page. Dated *Samvat* 759 (A.D. 1639).
- 59 A collection of Dhāraṇīs, called Saptavāra on the wrapper.—26 leaves. $8\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Five lines in a page. Oldish.
- 60 Grahamātrikā.—Identical with the last portion of the preceding MS. 13 leaves. $9\frac{1}{2}$ in. by $2\frac{3}{4}$ in. Five lines in a page. Dated *Samvat* 818 (A.D. 1698).
- 61 Pratyāṅgirā-dhāraṇī.—14 leaves. $9\frac{1}{2}$ in. by 3 in. Five lines in a page. Written in the last century.
- 62 Mañjuśrī-pratijñā.—22 leaves. 10 in. by 3 in. Six lines in a page. Written A.D. 1835.
- 63 Śatasāhasrī Prajñāpāramitā.—The second *Khaṇḍa*, from the 12th to the 25th *parivarta*. 329 leaves. 15 in. by 7 in. 17–20 lines in a page. Modern.
- 64 Meghasūtram.—The 64th and 65th *parivartas*. 32 leaves. $11\frac{1}{2}$ in. by $2\frac{1}{4}$ in. Five lines in a page. Modern.
- 65 Adhivāsanavidhi.—Partly vernacular. 200 leaves. $12\frac{3}{4}$ in. by $3\frac{1}{2}$ in. Six lines in a page. Modern handwriting.
- 66 Prayogamukham.—On the philosophy of grammar. 48 leaves. 11 in. by $3\frac{1}{2}$ in. Six or seven lines in a page. Dated *Samvat* 918 (A.D. 1798).
- 67 Anumānakhaṇḍam.—69 palm leaves. 12 in. by $2\frac{1}{4}$ in. Eight or nine lines in a page. Old.
- 68 Shadāṅgayoga-ṭippanī.—29 palm leaves. 12 in. by 2 in. Six or seven lines in a page. Oldish.
- 69 Adikarmapradīpa.—13 palm leaves (of which fol. 11 is missing). $12\frac{1}{2}$ in. by 2 in. Five lines in a page. Old. The date (in

10 CATALOGUES OF HODGSON COLLECTION.

the reign of *Devapāla* ?) is given at the end in letters. It requires some familiarity with the character to make out the writing.

- 70 Poshavidhānam.—6 palm leaves. 11½ in. by 2 in. Seven lines in a page. Old. Apparently formulas and invocations.
- 71 Ahorātravratākathā.—In ślokas. 8 leaves. 14 in. by 3 in. Six lines in a page. Written in the latter part of last century.
- 72 Balipūjāvidhi.—On Tantric ceremonial. Partly vernacular. 40 leaves folded into one continuous roll. 7½ in. by 2¾ in. Five lines in a page. Dated *Samvat* 908 (? 808).
- 73 Nishpannayogāmbalī [°yogāmbarantram].—66 leaves. 12 in. by 3 in. Six lines in a page. Dated *Samvat* 944 (A.D. 1824).
- 74 Dravyagunāsaṅgraha.—A treatise, in ślokas, on various subjects connected with cookery and eating. 30 palm leaves. 12 in. by 1 in. Six lines in a page. Dated *Samvat* 484 (A.D. 1364).
- 75 Kāmasāstram.—Vernacular. In thirteen *pratichchhedas*. 19 leaves. 13¼ in. by 2¼ in. Six lines in a page. Last century.
- 76 Aṣṭamīvrata-māhātmyam.—Vernacular (Newārī). 60 leaves. 8½ by 3 in. Six lines in a page.
- 77 Mahāpratyangirā - mahāvidyārājñī - Dhāraṇī. — 21 leaves of blackened paper. 8 in. by 2¾ in. Five lines in a page, written alternately in yellow and white paint, there being three of the former and two of the latter. Dated *Samvat* 944 (A.D. 1824).
- 78 Dhvajāgrakeyūrā-Dhāraṇī.—3 leaves. Size, paper, and handwriting as in the preceding ms.
- 79 Collection of Dhāraṇīs.—21 leaves. Paper, size, and handwriting as in preceding mss. Generally three white and two yellow lines in a page. Cf. No. 59.

II.

SANSKRIT MSS. *presented to the India Office Library by*
Mr. HODGSON.

- 1 Panchamahâarakshâsûtra.
- 2 Sphotikâvedya, by Nârada.
- 3 Kâmaratna.
- 4 Tattvakaumudî (commentary on Mâghakâvya, by Bhavadatta).
- 5 Suprabhâstava.
- 6 Bhîmasenanâmadhârâṇī.
- 7 Vajravîramahâkâlamantarârâjahṛidayadhârâṇī, by Vajravîra.
- 8 Gaṇakamaṇḍana, by Nandikeśvara.
- 9 Pushyamâhâtmya.
- 10 Sârasangraha, by Châṇakya.
- 11 Śyâmârahasya, by Purṇânanda.
- 12 Hârâvalī.
- 13 Chaurapanchâśikâ, with a commentary.
- 14 Lokanâthasundarâśṭaka.
- 15 Śikhâsamuchchaya.
- 16 Nâmâśṭottarasataka.
- 17 Durgâṭīkā, by Jagaddhara.
- 18 Bodhicharyâvatâra, by Śântideva.
- 19 Avadânaśataka (called Śatakâvadânakathâ).
- 20 Śâradâtîlaka.
- 21 Dharmasangraha.
- 22 Vâgvaṭṭīrthayâtrâprakâśa, by Gaurîdatta.
- 23 Gaṇakâraṇḍavyûha.
- 24 Sragdharâstotra (2743 a)*.
- 25 Daśakrodhavrâdhyâna.
- 26 Padmapâṇikâ stuti.
- 27 Pratyangirâstotra.
- 28 Astrology.
- 29 Alphabets.
- 30 Sragdharâstotra (2473 b)*.

III.

CATALOGUE OF SANSKRIT MSS. FROM NEPAL, *published at pp. 330-336 of Burnouf's Catalogue des Livres Imprimés et Manuscrits. Paris, 1854.*

- 1 Daçabhûmiçvara, l'un des 9 Dharmas (livres canoniques) des Buddhistes. Oblong, 142 fol. Caractères sanskrits du Népâl. (*No. in Catalogue 73.*)
- 2 Pradjñâ pâramitâ; recueil philosophique qui renferme la partie spéculative du Buddhisme; l'un des neuf livres canoniques des Buddhistes, 423 fol. Avec une vignette servant de frontispice. — 1 gros vol. oblong. belle écriture. Caractères Dévanâgaris Népâlais (74).
- 3 Samâdhirâdja, le Roi de la Contemplation. Ouvrage narratif, l'un des 9 Dharmas ou livres canoniques des Buddhistes. Caractères sanskrits du Népâl.—1 vol. oblong (75).
- 4 Le même que le précédent. Caractères sanskrits du Népâl.—1 vol. oblong, 205 fol. (76).
- 5 Tathâgata - gouhyaka, l'un des neuf Dharmas (ouvrages canoniques) des Buddhistes.—1 vol. oblong, belle écriture sanskrite du Népâl, 255 fol. (77).
- 6 Gaṇḍavyûha. L'un des neuf Dharmas (livres canoniques) Buddhistes. Ouvrage narratif. Oblong. Caractère sanskrit du Népâl, 362 fol. (78).
- 7 Le même que le précédent. Obl. Caract. Dévanâgaris Népâlais, 295 fol. provenant de la vente de M. E. Jacquet, à qui M. Hodgson l'avait envoyé en 1835 (79).
- 8 Le même que le précédent. Très-beau manusc. oblong. Caractère sanskrit Népâlais, 427 fol. (80).
- 9 Lankâvatara. Descente à l'île de Lanka. L'un des neuf Dharmas, ou livres canoniques des Buddhistes. Caractères sanskrits du Népâl, 159 fol.—1 petit vol. oblong (81).
- 10 Suvarṇaprabhâsa, la splendeur de l'éclat de l'or. Traité philosophique considéré comme l'un des neuf livres canoniques des Buddhistes. Caract. sanskrits Dévanâgaris, 120 fol.—1 vol. oblong (82).
- 11 Pradjñâpâramitâ ou la perfection de la Sagesse. L'un des livres fondamentaux du Buddhisme Népâlais, ouvrage écrit en sanskrit, avec les caractères Dévanâgaris du Népâl. Ce beau

- et précieux manuscrit m'a été donné par M. Hodgson en 1837. (Note de M. E. Burnouf), 302 fol.—1 vol. oblong (83).
- 12 Mèghasûtra. Traité Buddhique, l'un de ceux qui sont considérés comme révélés par Çâkyamuni lui-même. Caractère Dévanagari.—1 petit vol. oblong, 39 fol. (84).
- 13 Sukhavativyûha. Traité Buddhique, du genre de ceux que l'on nomme Mahâyânasûtras, servant de grand véhicule; très-vénéré des Buddhistes Népâlais. Voir l'introd. à l'histoire du Bouddhisme indien, p. 99 et suiv. Caract. sanskrits Dévanâgaris.—1 vol. oblong, 64 fol. (85).
- 14 Lalitavistara. Histoire de Çâkyamuni, depuis sa naissance jusqu'à sa mort. L'un des ouvrages réputés sacrés au Népâl. Il est écrit en sanskrit, en prose mêlée de vers; les gâthâs ou stances portent de nombreuses traces de prâkrit.
- Ce beau manuscrit, qui a été écrit avec le dévanâgari du Népâl, m'a été envoyé de Katmandu par M. Hodgson, en Avril 1836. (Note de M. E. Burnouf).—1 vol. obl., 232 fol. (86).
- 15 Le même que le précédent. Caractères sanskrits du Népâl.—1 vol. obl. 262 fol. (87).
- 16 Dîpamkarâvadana. Légende du Buddha futur nommé Dîpamkara. Belle écriture dévanâgari.—1 vol. obl. 51 fol. (88).
- 17 Vasantatilaka. Caractères sanskrits du Népâl. Petit traité en l'honneur de Vadjra Sattva, le sixième des Buddhas surhumains, selon les Népâlais.—Un petit vol. obl. 16 fol. (89).
- 18 Bôditcharyâvatâra. Caractères sanskrits du Népâl. Légende de Bodhitcharya; livre buddhique.—1 vol. obl., 55 fol. (90).
- 19 Mahâvastu. Grande Collection d'histoires. Recueil de légendes relatives au fondateur du Bouddhisme et à ses contemporains. Caractères sanskrits du Népâl.—1 vol. obl. 398 fol. Envoyé par M. Hodgson, Mai 1841 (91).
- 20 Kâraṇḍa Vyûha ou Guṇakâraṇḍavyûha. Construction de la Corbeille des Qualités. Poème à la louange d'Avalokiteçvara, le plus vénéré des Bodhisattvas. Caractères sanskrits du Népâl.—1 vol. obl. 63 fol. (92).
- 21 Même titre que le précédent, mais écrit en prose. Paraît être le récit primitif qui a servi de texte au poème. (Voir l'Introduction à l'Histoire du Bouddhisme indien, p. 220 et 221.) Caractères sanskrits du Népâl, un peu cursifs, mais très-soignés.—1 petit vol. obl. 92 fol. (93).

14 CATALOGUES OF HODGSON COLLECTION.

- 22 Mahâvastu avadâna. Légendes buddhiques. Caractères sanskrits du Népal.—1 vol. obl., 532 fol. (94).
- 23 Djâtakamâla 'La Guirlande des Naissances.' Légendes buddhiques. Caractères sanskrits du Népal.—Obl. 191 fol. (95).
- 24 Kriyâsaṅgraha 'Recueil de Cérémonies.' (Buddhique). Caractères sanskrits du Népal.—Obl. 112 fol. (96).
- 25 Divyâvadâna. Légendes bouddhiques. Caractères sanskrits Dévanâgaris.—1 vol. obl. 447 fol. (Envoyé par M. Hodgson). (97).
- 26 Divyâvadâna. Recueil de Légendes buddhiques. Caractères Dévanâgaris.—Obl. 231 fol. (98).
- 27 Saddharmapuṇḍarîka 'Le Lotus de la Bonne Loi.' Caractères Dévanâgaris.—1 vol. obl. 224 fol. (99).
- 28 Le même que le précédent. En caractères sanscrits du Népal.—Obl. 205 fol. (100).
- 29 Durgati pariçôdhanî. Traité buddhique. Caractères sanskrits du dévanâgaris.—Obl. 101 fol. (101).
- 30 Vajrâsana sâdhana mâlâ. Traité philosophique à l'usage des Buddhistes. Caractères sanskrits du Népal.—Obl. 153 fol. (102).
- 31 Bhuvanâdîpikâ. Traité buddhique. Caractères dévanâgari du Népal.—Obl. 85 fol. (103).
- 32 Pantcharakchâ. Ouvrage buddhique. (*Voir* Introduction à l'histoire du buddhisme indien, p. 462.) Caractères sanskrits du Népal.—Obl. 140 fol. (104).
- 33 Nadîparîkchâ. Traité buddhique, incomplet. Caractères sanskrits du Népal.—Obl. 5 fol. (105).
- 34 7 feuilles manuscrites, sur lesquelles sont écrits en forme de tableaux les noms des divinités honorées par les Buddhistes, et quelques formules de prières. Caractères dévanâgaris très-lisibles. Deux de ces feuilles sont à deux colonnes et portent une traduction en persan (106).
- 35 Atchâryakriyâ-Samutthaya. Traité rituel à l'usage des Buddhistes. Caractères sanskrits du Népal.—1 vol., 163 fol. (107).
- 36 Dhâraṇîsaṅgraha. Recueil de formules magiques (buddhique). Très-belle écriture dévanâgari.—Obl. 168 fol. (108).
- 37 Mahâmantrânusârîṇî. Ouvrage buddhique, qui traite des Mantras ou formules magiques. Caractères sanskrits dévanâgaris.—1 vol. obl. 158 fol. (109).
- 38 Saṃvarôdayatantra. Ouvrage qui contient des prières, des

formules magiques, et des détails des diverses cérémonies. usitées chez les Buddhistes. Caractères sanskrits du Népal. — 1 petit vol. obl. (110).

- 39 Bhûtaḍāmara Tantra. Traité buddhique du genre des précédents. Caractère dévanâgari.—Un petit vol. obl. 47 fol. (111).
- 40 Sampuṭôdbhava Tantra. Traité mystique à l'usage des Buddhistes. Caractère dévanâgari.—Un vol. obl. 135 fol. (112).
- 41 Pratyangirâ Mahâvidyâ. Petit traité relatif à la deesse Durgâ ou Pârvatî, d'après les idées empruntées aux Çivaïstes par les Buddhistes. Caractères sanskrits du Népal.—Un petit vol. obl. 28 fol. (113).
- 42 Dharmakôṣavyâkhyâ. 'Commentaire sur le Trésor de la Loi.' Ouvrage philosophique qui traite des diverses sectes buddhiques. Caractère dévanâgari.—Un vol. obl. 583 fol. (114).
- 43 Abhidhânôttarôttara. Traité buddhique. Caractères sanskrits du Népal.—Un petit vol. obl. 215 fol. (115).
- 44 Le même que le précédent. Caractères sanskrits du Népal.—Un petit vol. obl. 154 fol. (115).
- 45 Hè Vadjratantra. L'un des *Tantras* ou rituels ascétiques des Buddhistes. Caractères sanskrits du Népal.—Un petit vol. obl. 66 fol. (117).
- 46 Le même que le précédent. Caractères sanskrits du Népal.—Un petit vol. obl. 55 fol. (118).
- 47 Mahâkâla Tantrarâdja. Ouvrage ascétique qui renferme des formules mystérieuses et divinatoires en usage chez les Buddhistes. Caractères sanskrits du Népal.—Un petit vol. obl. 62 fol. (119).
- 48 Le même que le précédent. Caractères sanskrits du Népal.—1 petit vol. obl. 47 fol. (120).
- 49 Karavîra Tantra. Traité ascétique à l'usage des Buddhistes. Caractères sanskrits du Népal.—1 petit vol. obl. 102 fol. (121).
- 50 Kriçṇayamâri-tantra. Traité Buddhique du même genre que le précédent. Caractères sanskrits du Népal.—1 petit vol. obl. 60 fol. (122).
- 51 Le même que le précédent. Buddhique. Caractères sanskrits du Népal.—1 petit vol. obl. 110 fol. (123).
- 52 Yôgâmbara Tantra. Traité Buddhique du même genre que

16 CATALOGUES OF HODGSON COLLECTION.

- les précédents. Caractères sanskrits du Népal.—1 petit vol. obl. 63 fol. (124).
- 53 Suprabhâta Stôtra. Stances en l'honneur de Buddha. Beaux caractères dévanâgaris.—1 petit vol. obl. (en paravent) 32 plis. (125).
- 54 Vadjrasûtchi. Traité de polémique contre la division des castes. Caractères sanskrits du Népal.—5 fol. obl. Le texte de cet ouvrage a été lithographié et traduit en anglais (126).
- 55 Vadjrasûtchi. Caractères sanskrits dévanâgaris.—1 vol. obl. 16 fol. (127).
- 56 Kalyâna-Pantchaviṃṣatikâ Stuti. Vingt-cinq stances pour invoquer les Divinités Buddhiques. (*Voir le Lotus de la Bonne Loi*, pages 500 et 501.) Caractères dévanâgaris.—1 petit vol. obl. 4 fol. (128).
- 57 Buddhavinaya. Traité de discipline Buddhique. Caractères dévanâgaris du Népal.—1 petit vol. obl. 102 fol. (129).
- 58 Djvâlâlâtantra. Traité mystique (buddhique). Caractères sanskrits du Népal.—obl. 79 fol. (130).
- 59 Suvarṇarprabhâ. La splendeur de l'éclat de l'Or. Traité mystique à l'usage des Buddhistes. Caractères sanskrits du Népal.—obl. 120 fol. (131).

IV.

In the Bodleian Library, Oxford.

1 (a) Kârandavyûha-mahâyânasûtra, fol. 1-68. Népal letters (palm leaf).

(b) Gosringaparvatasvayambhûṭaityabhattacharakoddesa, by Gayakandra, fol. 69-99. Népal letters (palm leaf).

2 Kallavîratantra, or Khandamahâroshanatantra, fol. 61. Népal letters (paper). (Ekallaśīratantra in Cowell & Eggeling's list.)

3 Sukhavatīvyûha-mahâyânasûtra, fol. 74. Népal letters (paper).

4 and 5 Pragñâpâramitâ, vol. i., fol. 141; vol. ii., fol. 145. Népal letters (paper).

6 (1) Dhârânî, fol. 1-173. Népal letters (paper).

(2) Kapisâvadâna, fol. 174-195. Népal letters (paper).

7 Lalitavistara, fol. 190. Népal letters (paper).

V.

CATALOGUE DES LIVRES BUDDHIQUES, ÉCRITS EN SAN-
SKRIT, que M. B. H. HODGSON a fait copier au Népal
pour le compte de la Société Asiatique, et qui ont été
présentés au Conseil dans sa séance du 14 Juillet 1837.¹
(Journal Asiatique, III^{me} Série, tome IV., 296-98 ; 1837.)

TITRE DES OUVRAGES.	NOMBRE des feuilles..	DISTIQUES CONTENUS sur chaque feuille.	TOTAL des distiques.
1 Rakchâ bhagavatî Prathamakhaṇḍa	570	44	25,080
2 Rakchâ bhagavatî Dvittiyakhaṇḍa .	534	47	25,098
3 Rakchâ bhagavatî Trittīyakhaṇḍa .	534	47	25,098
4 Rakchâ bhagavatî Tchaturthakhaṇḍa	582	43	25,025
5 Pantchaviṃśatisāhasrikā	461	54½	25,015
6 Svāyambhūpurāṇa	152	25	3,800
7 Samputodbhavantra	211	14	2,954
8 Kakchaputantra	53	31	1,592
9 Pantchakrama	34	18	612
10 Pantchakramaṭippanī	17	18	306
11 Rāchtrapālāvadāna	57	17½	997
12 Sugatāvadāna	75	16	1,200
13 Bodhitcharyāvatāra	56	18	1,008
14 Kapiçāvadāna	38	15	570
15 Upochathāvadāna	23	17	391
16 Kaṭhināvadāna	18	14	252
17 Piṇḍapātrāvadāna	8	14	112
18 Lokeçvaraçataka	19	15	285
19 Çringabherī	19	25	456
20 Lankāvatāra	106	35	3,710
21 Svayambhūpurāṇa mahat	166	24	3,984
22 Mahāvastu avadāna	415	44	18,260
23 Açokāvadāna	332	29	9,628
24 Djātakamālā	86	49	4,214
25 Maṇitchūdāvadāna	66	13½	901
26 Tchhandomrītalatā	36	20	720
27 Sumāgadhāvadāna	21	28	588
28 Abhidhānottarottara	143	25	3,575
29 Vinayasūtra	188	29½	5,536
30 Avadānakalpalatā	51	31	1,581
31 Suvarṇavarṇāvadāna	74	26	1,924

¹ L'original de ce catalogue, écrit en sanskrit, et daté du 29 Septembre 1836, a par décision du Conseil, déposé dans les archives de la Société.

TITRE DES OUVRAGES.	NOMBRE des feuilles.	DISTIQUES CONTENUS sur chaque feuille.	TOTAL des distiques.
32 Ratnâvadâna	369	22	8,118
33 Saptakumârikâvadâna	22	11	242
34 Buddhatcharita-kâvya	87	21	1,827
35 Satchtchakratâvadâna svalpa	74	16	238
36 Satchtchakratâvadâna vrîhat	76	15	1,140
37 Bhûtaçâmaratantra	66	10½	693
38 Kriyâsamutchtchayatantra	182	32	5,824
39 Sahakârôpadeçâvadâna	18	13	234
40 Dharmakoçavyâkhyâ	535	34	18,190
41 Bhadrakalpâvadâna	477	24	11,448
42 Karunâpuṇḍarîka	184	24	4,416
43 Ahorâtravratâkathâ	28	12½	350
44 Çârdûlakarnâvadâna	92	24	2,208
45 Nâgapûdjâ	7	12	84
46 Dvâviṃçatyâvadâna	91	24	2,184
47 Nichpannayogâmbharatantra	71	20	1,820
48 Ratnaparîkchâ	36	10	360
49 Djvâlâvalîtantra	83	15	1,245
50 Çatâvadâna	253	29	7,337
51 Divyâvadâna	337	40	13,480
52 Sâdhanamâlâtantra	193	36	6,948
53 Kalpadrumâvadâna	292	34	9,928
54 Kriyâsamgrahatantra	191	21	4,011
55 Daçabhûmiçvara	138	23	3,036
56 Mandjuçrîpârâdjikâ	27	15	405
57 Vadjrasattvapârâdjikâ	16	16	236
58 Lokeçvarapârâdjikâ	10	16	160
59 Marmakalîkâtantra	65	15	975
60 Vârâhîkalpatantra	143	25	3,575
61 Buddhoktasamsârâmaya	7	15	105
62 Vasantatilakatantra	18	13	234
63 Vîrakuçâvadâna	41	18	738
64 Vadjrasûtcî	12	13	156

VI.

LIST OF 66 SANSKRIT BUDDHIST WORKS *obtained from the Library of the College of Fort William, and forwarded thereto by B. H. HODGSON, Esq., from Nepál. Some of the titles are uncertain; others have been identified and corrected from the manuscripts in the preceding five lists.*

- 1 Prajñâpâramitâ.
- 2 " in 8000 verses.
- 3 " "
- 4 Guṇavyûha (Gaṇḍavyâha?).
- 5 Daśabhûmîśwara.
- 6 Lankâvatâra.
- 7 Saddharmapunḍarîka.
- 8 Suvarṇaprabhâ.
- 9 Svayambhûpurâṇa.
- 10 Guṇakâraṇḍavyûha.
- 11 Mahâvastvavadâna.
- 12 Aśokâvadâna.
- 13 Bhadrâvadâna.
- 14 Jâtakamâlâ.
- 15 Mañichûḍâvadâna.
- 16 Dwâvîṣati Avadâna.
- 17 Nandimukha Avadâna.
- 18 Karuṇâpunḍarîka.
- 19 Chhandomṛitalatâ.
- 20 Sragdharâ.
- 21 Dharanîsangraha.
- 22 Pratyangirâ.
- 23 Pancharakshâ.
- 24 Pratyangirâ.
- 25 Pancharakshâ.
- 26 Pratyangirâ.
- 27 Paranâthanâma.
- 28 Sugatâvadâna.
- 29 Sukhâvatîvyûha.
- 30 Kriyâsangraha.
- 31 Suratnaratnâkara.
- 32 Prayogamukha.

- 33 Bodhichâryâ (Buddhichânakya?).
- 34 Magadhâvadâna.
- 35 Chaityapungava.
- 36 Piṇḍapâtrâvadâna.
- 37 Gaṇapati-hṛidaya.
- 38 Nāgapûjâ.
- 39 Mahākâlatantra.
- 40 Abhidharmottarottara.
- 41 Skandapurâṇa.
- 42 Vinayasûtra.
- 43 Kalpalatâvadâna.
- 44 Gîtapustaka.
- 45 Stotrasangraha.
- 46 Divyâvadâna.
- 47 Ratnaparikshâ.
- 48 Suvarṇavarṇâvadâna.
- 49 Kalyâṇa-panchaviṃśatikâ-stuti.
- 50 Śringaverî.
- 51 Ratnâvadâna.
- 52 Virakuśâvadâna.
- 53 Virakuśâvadâna.
- 54 Kavikumârâvadâna.
- 55 Suchandrâvadâna.
- 56 Uposadhâvadana.
- 57 Durgatiparichchheda.
- 58 Dharmakoshavyâkhyâ.
- 59 Supravartaśubha.
- 60 Kapiśâvadâna.
- 61 Satyâvadâna.
- 62 Sapta-kumârikâvadâna.
- 63 Śârdûlakarṇâvadâna.
- 64 Śringabherî vratâvadana (Śringaverî).
- 65 Kalpalatâvadâna.
- 66 Vajraśuchi.

VII.

LIST OF SANSKRIT BUDDHIST WORKS *in the Library of the Asiatic Society of Bengal. Compiled by RAJENDRALALA MITRA, Esq.*

- 1 Abhidhânottara.
- 2 Abhidharmakosha-vyâkhyâ.
- 3 Asôkâvadâna.
- 4 Avadâna-śataka.
- 5 Aparimitâ-dhâraṇī.
- 6 Bhadrakalpâvadâna.
- 7 Bodhicharyâvatâra.
- 8 Bodhisattvâvadâna.
- 9 Bodhisattâvadâna-kalpalatâ.
- 10 Buddha-charita. (Written in the Bengali character, and bound in book form. Not brought from Nepâl.)
- 11 Buddhachânaka.
- 12 Chhandomṛita-latâ.
- 13 Chaitya-puṇḡava.
Chaitya-puṇḡava (2d copy).
- 14 Daśabhûmīśvara.
- 15 Dharaṇī-mantra-sangraha.
- 16 Durgati-pariśodhana.
- 17 Dvâvimśatyâvadâna.
- 17b Dhvajâgra-keyurâ Dhâraṇī.
- 18 Gaṇapatihrīdaya or Dhvajâgra-keyûrâ.
- 19 Graha-mâtṛikâ.
- 20 Gaṇḍavyûha.
- 21 Grahamâtṛikâdhâraṇī.
- 22 Guṇakâraṇḍavyûha.
- 23 Gītâ.
- 24 Himavat Khaṇḍa.
- 25 Kalyâṇamandira-stotra-ṭīkā.
- 26 Kalyâṇa-pañcha-vimśati.
- 27 Kapiśa-avadâna.
- 28 Kriyâsaṅgraha.
- 29 Kriyâsaṅgraha-pañchaka.
- 30 Kavikumârâvadâna.

- 31 Kāraṇḍavyūha.
- 32 Kuśajātaka.
- 33 Kalpalatāvadāna.
- 34 Karuṇāpuṇḍarikā.
- 35 Kuṭṭinyavadāna.
- 36 Laṅkāvatāra.
- 37 Lalitavistara.
- 38 Lokeśvara-śataka.
- 39 Mahāvastvavadāna.
- 40 Mañichūḍāvadāna.
- 41 Manana Vedānta.
- 42 Mahākāla tantra.
- 43 Mantrāvalī.
- 44 Mahāsahasrapramardinī.
- 45 Mahāmâyūrti.
- 46 Madhymaka-vṛitti.
- 47 Nāgapūjā.
- 48 Nirghaṇṭumātrikā.
- 49 Nāmasaṅgīti.
- 50 Pañcha-rakshā Mahāpratisarā-kalpa.
- 51 Pūjā-paddhati, in 13 parts.
- 52 Prajñā-pāramitā, in 5 parts complete. Śata Sahasrika 100,000.
- 53 Prajñā-pāramitā, in 3 parts. (Nepalise.)
- 54 Do. Ashtāsahasrikā.
- 55 Prajñā-paramitā ṭīkā.
- 56 Do. Pañchavimsati.
- 57 Parṇasavarī.
- 58 Piṇḍapātravadāna.
- 59 Prasasti.
- 60 Pratyāṅgirā.
- 61 Prayogamukha.
- 62 Ratnamālāvadāna.
- 62b Rudra-kalpāvadāna.
- 63 Saddharma-puṇḍarikā.
- 64 Śārdūla-karṇāvadāna.
- 65 Samādhirāja No. 816.
- 66 Saptakumārikāvadāna.
- 67 Śrīṅgabherī.
- 68 Śrīṅgabherī-vratāvadāna.

- 69 Suchandrâvadâna.
- 70 Sugatâvadâna.
- 71 Sukhavatîvyûha.
- 72 Suprabhâta. (Supravarta stava.)
- 73 Suvarṇa-prabhâ.
- 74 Svayambhû-purâṇa.
- 75 Saptavâra.
- 76 Satyâvadâna.
- 77 Sragdharâvadâna ṭikâ.
- 78 Sumâgadhâvadâna.
- 79 Sûrya-prajñapti ṭikâ.
- 80 Suvarṇavarṇgâvadâna.
- 81 Svayambhû Purâṇa.
- 82 Sapta-vâra.
- 83 Satyâvadâna.
- 84 Târâśatanâma.
- 85 Tathâgata-guhyaka.
- 86 Uposhadhâvadâna.
- 87 Ushṇîsha vijaya.
- 88 Vasundharâ-vrata.
- 89 Vasundharâ stottara śatanâma.
- 90 Vajravîdâraṇa.
- 91 Vajrasûchi.
- 92 Vinayasûtra.
- 93 Vratâvadânamâla.
- 94 Vîrakuśa avadâna.

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